

## EBOLA-ASSOCIATED TERMS IN HAUSA, IGBO AND YORUBA

**Herbert Igboanusi, Clement Odoje and Garba Ibrahim**

University of Ibadan and Usmanu Danfodiyo University

[higboanusi@yahoo.com](mailto:higboanusi@yahoo.com), [lekeclement2@gmail.com](mailto:lekeclement2@gmail.com) and [gidanamba@ymail.com](mailto:gidanamba@ymail.com)

### Abstract

The West African Ebola outbreak of 2014 was declared a public health emergency of international concern under the International Health Regulations by the World Health Organisation (WHO) Director-General. In spite of the devastating nature of Ebola, many Nigerians do not have access to information on the disease in the language they understand best. This study therefore translates Ebola-associated terms into Nigeria's three major languages (i.e. Hausa, Igbo and Yoruba) with a view to making information on Ebola accessible to the grassroots population. It also embarked on a survey of 9 purposively selected states where the major languages are predominantly spoken as L1 in order to determine the level of stakeholders' familiarity with Ebola as well as their opinions on the need for Ebola-associated lexicon in Nigerian indigenous languages.

**Keywords:** Ebola-associated terms, terminology translation, lexical modernisation, Hausa, Igbo and Yoruba.

### 1.0 Introduction

Ebola virus disease (EVD) first appeared in 1976 in two simultaneous outbreaks in Nzara, South Sudan, and in Yambuku, Democratic Republic of Congo (DRC). In DRC, it occurred in a village near the Ebola River, from which the disease derives its name. However, the largest and most complex Ebola outbreak since the Ebola virus was discovered occurred in West Africa from March 2014. Several cases and deaths were recorded. According to World Health Organisation (WHO) reports (2014), 3,515 persons died of Ebola in Liberia, 2,977 in Sierra Leone, 1,797 in Guinea and 8 in Nigeria. It started in Guinea and spread to Sierra Leone, Liberia, Nigeria, Senegal and Mali. The West African outbreak was declared a public health emergency of international concern under the International Health Regulations (2005) by the WHO Director-General.

The virus family Filoviridae includes three genera: Cuevavirus, Marburgvirus, and Ebolavirus. Five species have been identified; namely, Zaire, Bundibugyo, Sudan, Reston and Tai Forest. Bundibugyo ebolavirus, Zaire ebolavirus, and Sudan ebolavirus have been associated with large outbreaks in Africa. The virus that caused the 2014 West African outbreak belongs to the Zaire species (WHO 2016).

Fruit bats of the Pteropodidae family are natural Ebola virus hosts. Ebola is introduced into the human population through close contact with the blood, secretions, organs or other bodily fluids of infected animals such as chimpanzees, gorillas, fruit bats, monkeys, forest antelope and porcupines found ill or dead in the rainforest. It spreads through human-to-human transmission via direct contact with similar fluids listed above.

The Ebola virus came into Nigeria in July 2014 through a Liberian, Patrick Sawyer, who flew into the country on 20 July, 2014 and died five days later in a hospital in Lagos. Since then, Ebola has become a major public health issue in the country.

The most effective means of controlling Ebola outbreaks and reducing human transmission, according to WHO (2016), are community engagement and raising awareness of risk factors. However, these measures can only be effectively sustained if relayed in the language that people understand best. The availability of appropriate

terminology in the language of the grassroots' population is crucial to the treatment and management of this disease. It is for this reason that we translate the lexicon of Ebola into Nigeria's three major languages – Hausa, Igbo and Yoruba – with the hope that this study will prompt more Ebola terminology translations in other West African languages.

### **1.1 The need for Ebola terminology development in Nigerian languages**

Emphasising the need for continuous terminology planning, UNESCO (2005: v) notes that “a language that lags behind in its terminology for a given domain risks losing the ability to communicate in that subject over time”. According to Madzimbamuto (2012: 132), “from a medical perspective, patients prefer information in their own language, but in Africa the development of such technical language has been neglected”. In Nigeria, as in many African countries, information on Ebola takes place in English or any other European language. Yet, many people do not have access to this information because of low literacy rates in English. Making matters worse is the fact that health practitioners lack the terminology in indigenous languages to pass on information on Ebola and other epidemics essentially because “technical knowledge develops through formal education in English rather than the home African language” (Madzimbamuto 2012: 132). Kruger (2008) also lamented the difficulties many language communities have had to go through as they struggled to communicate health information to their health givers and to overcome terminology considered vulgar and embarrassing.

The realisation that behavioural change is only possible when people are familiar with the appropriate terminology of infectious diseases in their own language has propelled some previous studies to focus on the lexicon of HIV and AIDS in some African languages. They include Ogechi (2005) with respect to Kenya, Moto (2004) with respect to Malawi, Reddy (2004) with respect to Zimbabwe, Horn (2004) with respect to South Africa, and Igboanusi, Odoje & Ibrahim(2017fc.) with respect to Nigeria. Works on the lexicon of Ebola in African languages are non-existent. In Nigeria, not much linguistic attention has been paid to Ebola. Available studies (e.g. Abia, Essien & Abia 2015) and newspaper write-ups have adopted epidemiological approach to the study of Ebola by concentrating on its spread patterns. The present study translates Ebola terminology into Hausa, Igbo and Yoruba in order to facilitate communication and make discourse on the epidemic accessible to the grassroots. It is also our hope that health practitioners, NGOs and all those who are associated with Ebola control will be able to use the appropriate terminology in these languages while relating with the general public.

### **2. Data collection and sampling**

Data for this study were collected from a nationwide survey and language-specific workshops. The survey provided data for the evaluation of respondents' familiarity with Ebola and the opinions of stakeholders about having Ebola-associated lexicon in Nigeria's major languages. The language-specific workshop provided data for the Ebola-associated terms.

## 2.1 The survey data

In order to determine the extent of familiarity with Ebola in Nigeria as well as the respondents' views about creating terms for Ebola-associated discourse in Hausa, Igbo and Yoruba, we undertook a survey covering 9 purposively selected states in the country. 1,800 copies of questionnaire were filled in by 50 civil servants, 50 students in tertiary level institutions, 25 people living with HIV/AIDS, 25 market men/women, 25 artisans and 25 medical personnel in each of the following 9 states: Kano, Katsina and Sokoto (for Hausa); Anambra, Enugu and Imo states (for Igbo); and Ekiti, Ogun and Oyo states (for Yoruba). Although the major languages are spoken as L1 in more than 9 states in Nigeria, the selected ones are representative of other states where the major languages are spoken as L1.

Two research assistants assisted in administering and collating 200 copies of the questionnaire in each state surveyed. While the states were purposively selected to reflect areas in which the three major languages are dominantly spoken as L1, respondents were randomly selected. In each state, we deliberately administered more than 200 copies of the questionnaire to account for mortality and for those who did not complete the questionnaire properly. We meticulously sorted out the questionnaire and rejected those which were either not completely filled in or wrongly completed; thereby selecting only 200 properly selected ones per state. We insisted on the same number of respondents for each state for ease of analysis and comparisons.

The questionnaire was piloted twice, first with a group of postgraduate students in the University of Ibadan and second with the participating research assistants. Modifications were made essentially in the wording of the questions following suggestions. All the parties involved (both the research students and respondents) were clearly informed about the purpose of the survey and told that participation was voluntary. Below is the discussion of the survey data.

Table 1: Have you heard of a disease known as Ebola?

	Frequency	Percent	Valid Percent	Cumulative Percent
0 No Response	17	2.2	2.2	2.2
Valid 1 Yes	1740	95.4	95.4	97.6
2 No	43	2.4	2.4	100.0
Total	1800	100.0	100.0	

The disease “Ebola” seems very well known in Nigeria probably as a result of the level of fear created by the endemic when it was witnessed in the country. In addition to fear, a widespread publicity was mounted nationwide to control the epidemic. Consequently, as much as 95.4% of respondents claimed familiarity with the disease.

Table 2: Creating terms for Ebola discourses in Nigerian languages will be helpful in managing the endemics?

	Frequency	Percent	Valid Percent	Cumulative Percent
0 No Response	120	6.7	6.7	6.7
Valid 1 Yes	1577	87.6	87.6	94.3
2 No	103	5.7	5.7	100.0
Total	1800	100.0	100.0	

Given the high level of familiarity with Ebola, we sought to know what respondents felt about creating Ebola discourses in Nigerian indigenous languages. 87.6% of respondents thought that creating terms for Ebola discourses in the three major languages will be helpful in managing the endemic. To further evaluate the views of respondents on the availability of Ebola-associated terms in indigenous languages, more specific questions were asked (see table 3).

Table 3: Level of usefulness of Ebola-associated terms in the local languages

		SA	A	SD	D
1	A better understanding of Ebola in my language will reduce the fear of this disease.	1072 (59.6%)	583 (32.4%)	65 (3.6%)	69 (3.8%)
2	An understanding of Ebola in Nigerian languages can lead to local solutions for this endemic	710 (39.4)	771 (42.8%)	118 (6.6%)	172 (9.6%)
3	At the moment, there are many Ebola terms that are not available in Nigerian languages which make it difficult to use such languages in discussions with health practitioners.	671 (37.3%)	760 (42.2%)	148 (8.2%)	180 (10.0%)
4	It is difficult to understand Ebola terms in English.	358 (19.9%)	574 (31.9%)	392 (21.8%)	425 (23.6%)
5	It will be more appropriate to have equivalents of Ebola terms in Nigerian languages	765 (42.5%)	766 (42.6%)	109 (6.1%)	112 (6.2%)
6	I prefer to be instructed in my language on how to use my medication and preventive measures.	838 (46.6%)	703 (39.1%)	95 (5.3%)	131 (7.3%)
7	Using local languages will allow more inclusion in the campaign to improve personal hygiene which helps to prevent the spread of Ebola	1023 (56.8%)	624 (34.7%)	48 (2.7%)	66 (3.7%)

(Strongly Agree=SA; Agree=A; Strongly Disagree=SD; Disagree=D)

There is no doubt that a better understanding of Ebola in the speaker's own native language will reduce the fear associated with the disease. 92% of respondents either agreed or strongly agreed (SA) while only 7.4% either disagreed or strongly disagreed (SD) (Item 1). It is also widely believed that a good understanding of Ebola in Nigerian local languages can lead to the invention of local solutions for the epidemic (Item 2). This statement was attested to by 82.2% of the respondents. To further confirm the urgent

need for a metalanguage for medical discourse in Nigerian languages, 79.5% of respondents either agreed or SA with the assertion that there were many Ebola terms that are not available in Nigerian languages which deter the use of such languages in discussions with health practitioners (Item 3).

There does not seem to be a clear consensus on the statement that it is difficult to understand Ebola terms in English (Item 4). While a fair majority (51.8%) either agreed or SA with the assertion 45.4% either disagreed or SD. Our educated respondents seemed to believe that they are able to understand Ebola-associated terms in English. In spite of the lack of consensus on the difficulty of understanding Ebola-associated terms in English, there is a clear consensus regarding the assertion that it would be more appropriate to have equivalents of Ebola terms in Nigerian languages (Item 5). An impressive 85.1% either agreed or SA to the statement. Responses to the proclamation preferring to be instructed in one's native language on the use of medication and preventive measures attracted similar reactions (Item 6). 85.7% of respondents agreed or SA with it. This reaction is not surprising given the level of risk in the misuse of medication. It was therefore felt that instruction in the respondent's native language will eliminate any possibility of misinterpretation of dosage.

During the outbreak of Ebola in Nigeria in 2014, the effort to control the spread of the epidemic focused more on how to improve personal hygiene. The crucial role of personal hygiene in controlling the spread of Ebola is responsible for the overwhelming endorsement of 91.5% of respondents that using local languages will allow more inclusion in the campaign to improve personal hygiene which helps to prevent the spread of Ebola (Item 7).

## **2.2 Developing the terms**

This study is part of an on-going project on "A metalanguage for HIV, AIDS and Ebola discourses in Hausa, Igbo and Yoruba". In developing the terms, we relied on publications (e.g. UNESCO 2016, newspaper articles) on Ebola in Nigeria, Liberia, Sierra Leone, Democratic Republic of Congo and Guinea. We also generated an impressive number of data from our data collection exercise to different hospitals, Ebola management centres, NGOs, and media houses in ten states of Nigeria; namely, Kano, Katsina, Sokoto, Oyo, Ogun, Ekiti, Lagos, Imo, Anambra and Enugu. In the places visited, we requested for terms used for Ebola enlightenment and information dissemination.

In translating the Ebola terms generated from online sources, existing documents, journal publications, newspapers, and oral narratives, we sought suitable translation equivalents in Hausa, Igbo and Yoruba. Metalanguage workshops were held at the University of Nigeria, Nsukka from April 18 to 21, 2016 (to consider and agree on the translated Ebola terminology in Igbo); at the University of Ibadan from April 25 to 28, 2016 (to consider and agree on the translated Ebola terminology in Yoruba; and at Usmanu DanFodiyo University, Sokoto from July 11 to 14, 2016 (to consider and agree on the translated Ebola terminology in Hausa).

In translating the terms from the source language (SL), we adopted well known processes of terminology formation such as borrowing (adopting a term from the SL with its form Hausaised, Igboised and Yorubaised); loan translation (the term is translated using words from the target language while keeping the form and meaning of the word in the SL); semantic extension (modifying or extending the meaning of a word to accommodate a new meaning or use), acronyms, and calquing. We must, however, warn here that the terms translated are by no means exhaustive of Ebola terms in general.

### 2.2.1 Terms associated with Ebola testing/screening

The following terms illustrate different tests and approaches used to detect Ebola or confirm its status.

Table 4: Ebola testing/screening

Source	Hausa	Igbo	Yorùbá
<b>Ebola detector machine</b>	<b>Na'urar gano cutar Ibola</b>	<b>Igwe nchọpụta Ebola</b>	<b>Èrọ Aşàwárí Èbólà</b>
<b>Ebola Early detection</b>	<b>Gano bulluwar cutar Ibola da wuri</b>	<b>Nchọpụta Ebola n'oge</b>	<b>Àtètè-mọ ààrùn Èbólà</b>
<b>Ebola emergency teams</b>	<b>Tawagar ba da taimakon gaggawa na Ibola</b>	<b>Otu gbàtagbàta Ebola</b>	<b>Ikò pàjávìrì Èbólà</b>
<b>Ebola screening</b>	<b>Tantance cutar Ibola</b>	<b>Nnyocha maka Ebola</b>	<b>Ayẹwò Èbólà</b>
<b>Ebola test</b>	<b>Gwajin cutar Ibola</b>	<b>Nlele maka Ebola</b>	<b>Àyẹwò ifidí-Èbólà-múlẹ</b>
<b>Weak pulse</b>	<b>Raunin bugun zuciya</b>	<b>Ñkúmóbàrà esighị ike</b>	<b>Lílù ọkàn aláílókun</b>
<b>Ebola test centre</b>	<b>Cibiyar gwajin cutar Ibola</b>	<b>Ebe nlele Ebola</b>	<b>Ibi Àyẹwò Èbólà</b>
<b>ELISA</b>	<b>ELISA</b>	<b>ELISA</b>	<b>ELISA</b>
<b>ELISA TEST</b>	<b>Gwajin ELISA</b>	<b>Nlele ELISA</b>	<b>Àyẹwò ELISA</b>

### 2.2.2 Terms associated with prevention of Ebola

The terms listed in table 5 exemplify different measures or approaches used in preventing the spread of Ebola.

Table 5: Prevention-associated terms

Source	Hausa	Igbo	Yorùbá
Ebola sensitive protection	Kayan kariya daga cutar Ibola	Ngwa nchekwa ndi oru Ebola	Àwọn ohun adáàbòbo onítòjù Èbólà
Ebola intervention	Kawo òfauki kan cutar Ibola	Mbọ mgbochi Ebola	Dídásí Èbólà
Ebola sensitive social protection	Kayan kariya ga jama'a kan cutar Ibola	Ngwa nchekwa maka mmekọrịta mmadụ na ibe ya nye Ebola	Ìdáàbòbò onítòjù Èbólà lówùjọ
Ebola prevention	Riga-kafin cutar Ibola	Mgbochi Ebola	Dídékun Èbólà
Ebola protection	Kariya daga cutar Ibola	Nchekwa maka Ebola	Ààbò lówó Èbólà
Ebola protection action cards	Katin bayanai kan cutar Ibola	Ngwaoru ndi oru Ebola	Káàdi àapò lówó Èbólà
Ebola control	Takaita yaduwar cutar Ibola	Mbèlata Ebola	Ìkápá Èbólà
African bitter kola tree	Itacen namijin-goro	Osi akiju/akujilu	Igi Orógbó
Bitter kola	Namijin-goro	Akiju/akujilu	Orógbó
Apron	Rigar Afuron	Akwà nchekwa	Àwòlé
Glove	Safar kariya	Mkpuchi aka	Ìbòwó
Gowns	Rigar likita	Ùwe nwùdà	Gáun
Hand gloves	Safar hannu	Mkpuchi aka	Ìbòwó
Health education	Ilimin kiwon lafiya	Nkuzi ahụike	Èkọ nípa Ìlera
Personal health	Tsaftar mutum	Ahụike onwe	Ìlera eni

<b>Public health</b>	<b>Lafiyar al'uma</b>	<b>Ahũike ọha</b>	<b>Ìlera gbogbogbo</b>
<b>Hygiene</b>	<b>Tsafta</b>	<b>Adĩmọcha</b>	<b>Ìmọtótó</b>
<b>Sanitation</b>	<b>Tsabtace muhalli</b>	<b>Adĩmọcha</b>	<b>Ìmọtótó</b>
<b>Sanitary condition</b>	<b>Yanayin tsabtar muhalli</b>	<b>Ọnọdụ àdĩmọcha</b>	<b>Ipò ìmọtótó</b>
<b>Sensitization</b>	<b>Wayar da kai</b>	<b>Njalite ọhà nà ezè</b>	<b>Ìlanilọye</b>
<b>Campaign</b>	<b>Yekuwa</b>	<b>Mgbasa ozi</b>	<b>Ìpolongo</b>
<b>Washing of hands</b>	<b>Wanke hannuwa</b>	<b>Àkwómaka</b>	<b>ọwọ́ fífọ́</b>
<b>Medical visor</b>	<b>Madubin tiyata</b>	<b>Mkpuchi ihu</b>	<b>Àwo ife abẹ</b>
<b>Personal safety</b>	<b>Kula da kai</b>	<b>Nchekwa onwe</b>	<b>Ìdáàbòbo ara ẹni</b>

### 2.2.3 Terms associated with the management of Ebola

The following terms are used in managing and treating patients during Ebola crisis.

Table 6: The management of Ebola

<b>Source</b>	<b>Hausa</b>	<b>Igbo</b>	<b>Yorùbá</b>
<b>Ebola datasets</b>	<b>Bayanai kan cutar Ibola</b>	<b>Ndekò oke Ebola</b>	<b>Aka dátà Èbólà</b>
<b>Ebola quarantine centre</b>	<b>Cibiyar kebance masu cutar Ibola</b>	<b>Ebe chetụ mata Ebola</b>	<b>Ibùdó Ìyàsọtò elébòlà</b>
<b>Ebola job aids</b>	<b>Sanin cutar Ibola a saukake</b>	<b>Ngwa ọzùzù ndị ọrụ Ebola</b>	<b>Ìşèrànwọ́ fún Èbólà</b>
<b>Ebola management</b>	<b>Kula da cutar Ibola</b>	<b>Nhàzi Ebola</b>	<b>Ìsàkóso Èbólà</b>
<b>Ebola Response Plan</b>	<b>Matakan kawar da cutar Ibola</b>	<b>Ñrisihù Ebola</b>	<b>Ìlànà dídásí Èbólà</b>
<b>Ebola task</b>	<b>Kwamitin karta-kwana kan</b>	<b>Ndị ọtù</b>	<b>Akànşẹ ọ̀şìşẹ</b>



<b>forces</b>	<b>Ibola</b>	<b>gbanùgbanù Ebola</b>	<b>Èbólà</b>
<b>Ebola drugs</b>	<b>Magungunan cutar Ibola</b>	<b>Ọgwù Ebola</b>	<b>Òògùn Èbólà</b>
<b>Ebola medication</b>	<b>Maganin Ibola</b>	<b>Ọgwù Ebola</b>	<b>Òògùn Èbólà</b>
<b>Ebola therapy</b>	<b>Magance cutar Ibola</b>	<b>ògwùgwọ Ebola</b>	<b>Ìtójú elébòólà</b>
<b>Health workers</b>	<b>Ma'aikatan lafiya</b>	<b>Ndi ọrụ ahụike</b>	<b>Òsìsẹ ilera</b>
<b>Medical Laboratory</b>	<b>Dakin gwaji na asibiti</b>	<b>ùlò nchọpụta ọrịa</b>	<b>ilèimọn-jìnlè ajẹmọ isègùn</b>
<b>Precautionary quarantine</b>	<b>Daukar matakin kebewa</b>	<b>Mkpàchàranya chere mata</b>	<b>Ìsàsọtọ Afurasí</b>
<b>Volunteers</b>	<b>‘Yan sa-kai</b>	<b>Ndi mwepụta ònwe</b>	<b>Afara-ẹni-jìn</b>
<b>Voluntary health workers</b>	<b>Ma'aikatan lafiya na sa-kai</b>	<b>Ndi ọrụ ahụike mwepụta ònwe</b>	<b>Òsìsẹ ilera ara-jìn</b>

#### 2.2.4 Terms associated with Ebola enlightenment

The terms listed below are used in educating and enlightening the public about Ebola disease.

Table 7: Ebola enlightenment

<b>Source</b>	<b>Hausa</b>	<b>Igbo</b>	<b>Yorùbá</b>
<b>Ebola incident</b>	<b>Bullar cutar Ibola</b>	<b>Ihe ndapụta Ebola</b>	<b>Ìşẹlẹ Èbólà</b>
<b>Ebola infection</b>	<b>Kamuwa da cutar Ibola</b>	<b>Nnweta Ebola</b>	<b>Ìkóràn Èbólà</b>
<b>Ebola information</b>	<b>Bayanai kan Ibola</b>	<b>Ozi gbasara Ebola</b>	<b>Ìfitónilétí Èbólà</b>
<b>Ebola message</b>	<b>Sako kan cutar Ibola</b>	<b>Ozi Ebola</b>	<b>Àkòrí nípa Èbólà</b>
<b>Ebola posters (Community)</b>	<b>Bayanai kan cutar cutar Ibola</b>	<b>Akwùkwọ mgbasara ozi Ebola (n'òbòdò)</b>	<b>Ìwé àlẹyíká agbèègbè nípa Èbola</b>
<b>Ebola prevalence</b>	<b>Watsuwar cutar Ibola</b>	<b>Ọnụọgụ ndi nwere Ebola</b>	<b>Ònkà apapọ alébòólà</b>

<b>Ebola enlightenment</b>	<b>Wayar da kai kan cutar Ibola</b>	<b>Mgbasaozi maka Ebola</b>	<b>Òlálòyè Èbòlà</b>
<b>Ebola awareness</b>	<b>Sanin cewa akwai cutar Ibola</b>	<b>Mmata maka Ebola</b>	<b>Ìtanijì ààrùn èbòlà</b>
<b>Ebola facts</b>	<b>Sahihan bayanann cutar Ibola</b>	<b>Akúkò nke bụ eziokwu maka Ebola</b>	<b>Kókó òrò Èbòlà</b>
<b>Affected community</b>	<b>Al'umar da ke fama da rashin lafiya</b>	<b>Ogbè mmetùtara</b>	<b>Àwùjọ afaragbá</b>
<b>Ebola contaminated house</b>	<b>Gidan da cutar Ibola ta ßulla</b>	<b>Ụlọ Ebola metùtara</b>	<b>Ilé elébòólà</b>
<b>Ebola contaminated zone</b>	<b>Yankin da cutar Ibola ta ßulla</b>	<b>Ogbè Ebola metùtara</b>	<b>Agbègbè elébòólà</b>

### 2.2.5 Terms associated with Ebola-related conditions

The following terms are associated with the conditions of an Ebola patient or Ebola community.

Table 8: Ebola-associated conditions

<b>Source</b>	<b>Hausa</b>	<b>Igbo</b>	<b>Yorùbá</b>
<b>Ebola epidemic</b>	<b>Annobar cutar Ibola</b>	<b>Mfesà Ebola</b>	<b>Àjàkálè ààrùn epidemic</b>
<b>Ebola survivors</b>	<b>Warkarkku daga cutar Ibola</b>	<b>Òsìnà Ebola gbakee</b>	<b>Ajábọ́ lówọ́ Èbòlà</b>
<b>Ebola transmission</b>	<b>Yada cutar Ibola</b>	<b>Mbufe Ebola</b>	<b>Ìkóràn Èbòlà</b>
<b>Ebola treatment</b>	<b>Magance cutar Ibola</b>	<b>ògwúgwọ́ Ebola</b>	<b>Ìtójú Èbòlà</b>
<b>Ebola vaccination</b>	<b>Riga-kafin cutar Ibola</b>	<b>Agbamogwu mgbochi Ebola</b>	<b>Abéré Ajesára Ebòlà</b>
<b>Ebola vaccine</b>	<b>Allurar riga-kafin cutar</b>	<b>Ogwu mgbochi Ebola</b>	<b>Òògùn àjesára Èbòlà</b>

	<b>Ibola</b>		
<b>Antigen</b>	<b>Mataimakan garkuwan jiki</b>	<b>Òmebe ùche ahụ</b>	<b>Àjèjìadàralóró</b>
<b>Endemic</b>	<b>Annoba</b>	<b>Ndìnà ogbè</b>	<b>Àisàn atànkágbèbè</b>
<b>Epidemic</b>	<b>Annobar cuta</b>	<b>Mfesà ọrịa</b>	<b>Àjàkálè</b>
<b>Epidemic prone disease</b>	<b>Bullar Annoba</b>	<b>Ọrịa nwere ike ifesa</b>	<b>Àisàn afàjàkálè ààrùn</b>
<b>Epidemic threshold</b>	<b>Tsanandin annoba</b>	<b>Mmata ogo mfesa</b>	<b>Ìloro àjàkálè ààrùn</b>
<b>Epidemiologic surveillance</b>	<b>Binciken kan yanayin aukuwar annoba</b>	<b>Nkwùchà</b>	<b>Ìtọpinpin ajàkálè ààrùn</b>
<b>Ebola clients</b>	<b>Masu ɗauke da cutar Ebola</b>	<b>Ndị ọrịa Ebola</b>	<b>Alárùn èbólà</b>
<b>EVD Epidemic</b>	<b>Annobar Ebola</b>	<b>Mfesasi Ebola</b>	<b>Àjàkálè ààrùn èbólà</b>
<b>EVD outbreak</b>	<b>Bullar cutar Ebola</b>	<b>Ndaputa Ebola</b>	<b>Ìbésilè ààrùn èbólà</b>
<b>EVD Patients</b>	<b>Majinyata na cutar Ebola</b>	<b>Ndị ọrịa Ebola</b>	<b>Aláàrùn kòkòrò Èbólà</b>
<b>Ebola negative</b>	<b>Ba cutar Ebola</b>	<b>Enweghi Ebola</b>	<b>Alàilébólà</b>
<b>Ebola patient</b>	<b>Mai ɗauke da cutar Ebola</b>	<b>Onye nwere Ebola</b>	<b>Elébòólà</b>
<b>Ebola positive</b>	<b>Da cutar Ebola</b>	<b>Nwere Ebola</b>	<b>Alébólà</b>
<b>Ebola victims</b>	<b>Wadanda cutar Ebola ta shafa</b>	<b>Ndị Ebola nwetere</b>	<b>Alárùn Èbólà / Alébólà</b>
<b>Ebola disease</b>	<b>Cutar Ebola</b>	<b>Ọrịa Ebola</b>	<b>Ààrùn Èbólà</b>
<b>Ebola fever</b>	<b>Zazaɓin Ebola</b>	<b>Ahụọkụ Ebola</b>	<b>Iba Èbólà</b>
<b>Ebola virus</b>	<b>kwayar cutar Ebola</b>	<b>Nje Ebola</b>	<b>Kòkòrò Èbólà</b>
<b>Ebola Virus Disease EVD</b>	<b>kwayar cutar Ebola (EVD)</b>	<b>Ọrịa nje Ebola</b>	<b>Ààrùn kòkòrò Èbólà</b>
<b>Ebola virus disease patients</b>	<b>Masu fama da cutar Ebola</b>	<b>Ndị nwere nje ọrịa Ebola</b>	<b>Alárùn kòkòrò Èbólà</b>

<b>Bleeding</b>	<b>Zubar jinni</b>	<b>Ogbugba obara</b>	<b>Ìsèjè</b>
<b>Contact tracers</b>	<b>Masu bin-sawun kamuwa da cuta</b>	<b>Ndi nchota</b>	<b>Àwọn awá ifarakanra</b>
<b>Contact tracing</b>	<b>Nuna alamomin kamuwa da cuta</b>	<b>Nchota nzute</b>	<b>Ìwá ifarakanea</b>
<b>Grief</b>	<b>Juyayi</b>	<b>Ùju</b>	<b>Ìbàníjé</b>
<b>Airborne disease</b>	<b>Cuta bi-iska</b>	<b>Ọrĩa nsì n'ikuku</b>	<b>Ààrùn abáféfèrìn</b>
<b>Body fluid</b>	<b>Ruwan jiki</b>	<b>Mmiri nsì n'ahụ</b>	<b>Oje ara</b>
<b>Ebola virus disease</b>	<b>kwayar cutar Ibola</b>	<b>Nje ọrĩa Ebola</b>	<b>Ààrùn kòkòrò èbólà</b>
<b>Death</b>	<b>Mutuwa</b>	<b>Ọnwú</b>	<b>Ikú</b>

### 2.2.6 Terms associated with the spread of Ebola

The terms in table 9 are associated with the spread of Ebola disease

**Table 9: The spread of Ebola**

<b>Source</b>	<b>Hausa</b>	<b>Igbo</b>	<b>Yorùbá</b>
<b>Traditional burial practices</b>	<b>Jana'izar gargajiya</b>	<b>Mmèmme èlìmozu</b>	<b>Ìsìnkú onílànà ibílẹ̀</b>
<b>Traditional burial rituals</b>	<b>Al'adun jana'izar gargajiya</b>	<b>Ngúgọ̀ Èlìmozu</b>	<b>Ìlànà isìnkú ibílẹ̀</b>
<b>Traditionalists</b>	<b>'Yan gargajiya</b>	<b>Ndi òmenàlà</b>	<b>Asègbèfásà</b>
<b>Ebola Rivers</b>	<b>Kogunan Ibola</b>	<b>Iyi Ebola</b>	<b>Odò èbólà</b>
<b>Antelope</b>	<b>Barewa</b>	<b>Ele</b>	<b>Èfọ̀n</b>
<b>Bat</b>	<b>Jemage</b>	<b>Ụsụ</b>	<b>Àdán</b>
<b>Gorillas</b>	<b>Gwaggon biri</b>	<b>Ọzọ̀dìngba</b>	<b>Ìnàkí</b>
<b>Game/bush</b>	<b>Naman daji</b>	<b>Anú anú ọhía</b>	<b>Èran igbé</b>

<b>meat</b>			
<b>Epidemiology</b>	<b>Fannin lafiya mai nazarin aukuwar annoba</b>	<b>Ọmụmụ mfesà ọrja</b>	<b>ẹka nípa àjàkálẹ ààrùn</b>
<b>Handshake</b>	<b>Musayar hannu</b>	<b>Ñkwemaka</b>	<b>Bíḃowọ</b>
<b>Household contact</b>	<b>Binciken cuta tsakanin iyali</b>	<b>Mmetụta ndị ezinaụlọ</b>	<b>Ìwáàfarakàndélé</b>
<b>Pattern of spread</b>	<b>Hanyar yaduwa</b>	<b>Uso mfesasi</b>	<b>Bátànùtánkálẹ</b>
<b>Infectious disease</b>	<b>Cutar da ake ɗauka</b>	<b>Ọrja òfufe</b>	<b>Ààrùn ríràn</b>
<b>Infected person</b>	<b>Wanda ya kamu da cuta</b>	<b>Onye nwere ñje</b>	<b>ẹni akóràn</b>
<b>Transmission channel</b>	<b>Hanyoyin watsuwa</b>	<b>Ówà mbufè/mbunye</b>	<b>ọ̀nà ìtánkálẹ</b>
<b>Pandemic</b>	<b>Nau'in Annoba</b>	<b>Gbàsara mfesazu</b>	<b>Àjàkálẹ̀aàrùn káriáyé</b>
<b>Pandemics</b>	<b>Annoba</b>	<b>Mfesazu</b>	<b>Àwọ̀n àjàkálẹ̀ ààrùn káriáyé</b>
<b>Infected fluid</b>	<b>Gurbataccen ruwan jiki</b>	<b>Mmiri àhụ bu nje</b>	<b>Oje ikóràn</b>
<b>Widespread</b>	<b>Game-gari</b>	<b>Njupùta</b>	<b>Ìtánkálẹ</b>

### 2.2.7 Terms associated with Signs and symptoms of Ebola

The following terms are associated with the signs and symptoms of Ebola disease.

Table 10: Signs and symptoms of Ebola

<b>Source</b>	<b>Hausa</b>	<b>Igbo</b>	<b>Yorùbá</b>
<b>Sudden fever</b>	<b>Zazzabi na ba-zata</b>	<b>Ahụọkụ mberede</b>	<b>Ibà òjijì</b>
<b>Intense weakness</b>	<b>Kasala mai tsanani</b>	<b>Oke umengwụ</b>	<b>ìrẹra líle</b>
<b>Sore throat</b>	<b>Ciwon makogwaro</b>	<b>Ọnya akpo</b>	<b>ọ̀nà ọfun dídùn</b>

<b>Rash</b>	<b>Gudawa</b>	<b>Akpata</b>	<b>Ara sísú</b>
<b>Impaired kidney function</b>	<b>Kurji</b>	<b>Nsogbu ọrụ àkùrù</b>	<b>ìşe ségesège kíđìnrín</b>
<b>Impaired liver function</b>	<b>Koda mai rauni</b>	<b>Nsogbu ọrụ imejù</b>	<b>ìşe ségesège èdò</b>
<b>Internal bleeding</b>	<b>Hanta mai rauni</b>	<b>Mgbamòbàrà ime ahụ</b>	<b>Ìşẹjẹ sínú</b>
<b>External bleeding</b>	<b>Zubar jini ta ciki</b>	<b>Mgbamòbàrà elu ahụ</b>	<b>Ìşẹjẹ síta</b>
<b>Stomach pain</b>	<b>Zubar jini ta waje</b>	<b>Afọ otita</b>	<b>Ìkùn dídùn/inú rírún</b>
<b>Red eyes</b>	<b>Ciwon ciki</b>	<b>Anya ọbara ọbara</b>	<b>Ojú pípan</b>
<b>High temperature</b>	<b>Jan ido</b>	<b>Oke ahụọkụ</b>	<b>Ara gbígboná</b>
<b>Weakness of the body</b>	<b>Yanayin zafi mai tsanani</b>	<b>Ahụ ume ngwụ</b>	<b>Àìlera ara</b>
<b>Vomiting blood</b>	<b>Mutuwar jiki</b>	<b>Àgbómòbàrà</b>	<b>Bíbi/pípọ èjẹ</b>
<b>Severe headache</b>	<b>Aman jinni</b>	<b>Ọkírìmgbawaisi</b>	<b>èfọrí líle</b>
<b>Muscle pain</b>	<b>Ciwon-kai mai tsanani</b>	<b>Mgbu anụ àhụ</b>	<b>Ìrora isan ara</b>
<b>Fatigue</b>	<b>Ciwon jiyoji</b>	<b>Àgwumike</b>	<b>Àárè</b>
<b>Diarrhoea</b>	<b>Gajiya</b>	<b>Òtòrò</b>	<b>Ìgbẹ gbuuru</b>
<b>Vomiting</b>	<b>Gudawa</b>	<b>Àgbómagbó</b>	<b>Bíbì</b>
<b>Gushing of blood</b>	<b>Amai/Haraswa</b>	<b>Mgbamòbàrà</b>	<b>Títú èjẹ jáde</b>
<b>Laboratory</b>	<b>Zubar jinni</b>	<b>Ulo ọrụ nchọcha</b>	<b>ilèimòn-jìnlè</b>

### 3. Conclusion

It is obvious that most Nigerians are familiar with the name “Ebola” because of the extensive publicity given to it and the fear which the disease generated during its outbreak in 2014. It is therefore not surprising that these Nigerians will be favourably disposed towards any solution that will be beneficial in the management and prevention of Ebola, including the translation of Ebola-associated terms into Nigerian languages. Behaviour change is crucial in the avoidance and control of Ebola, and this can better be achieved when the vast majority of the people are familiar with the appropriate terminology in their indigenous languages.

### \*Acknowledgements

This study is part of our project entitled “A metalanguage for HIV/AIDS and Ebola discourses in Hausa, Igbo and Yoruba” sponsored by the Tertiary Education Trust Fund (TETFund) through its National Research Fund. We sincerely thank the organisation for its generous financial support. We would like to thank all our medical and language experts who participated in the metalanguage workshops at Ibadan, Nsukka and Sokoto. They include Prof. Salisu Ahmed Yakasai (Usmanu Danfodiyo University, Sokoto), Prof. Munnir Mamman (Ahmadu Bello University, Zaria), Prof. Ahmed Amfani (Usmanu Danfodiyo University, Sokoto), Dr. Al-Mustapha Sidi Muhammad (Murtala Muhammad Specialist Hospital, Sokoto), and Mr Muhammed Bashir Hussain (Usmanu Danfodiyo University Teaching Hospital, Sokoto), Prof. G.I. Nwaozuzu (University of Nigeria, Nsukka), Prof. Boniface M. Mbah (University of Nigeria, Nsukka), Dr. Charles C. Okolie (Catholic Caritas Foundation of Nigeria, Makurdi), Mr Simon O. Onah (University of Nigeria Teaching Hospital, Enugu), Mr Gerald Nweya (University of Ibadan), and Mrs Patricia Abokede (University College Hospital, Ibadan), Dr. Achiaka Irabor (University College Hospital, Ibadan), Prof. Tope Omoniyi (Roehampton University, UK), Dr. Adedoyin Adetunji (University College Hospital, Ibadan), Mrs Yetunde Afolabi (University College Hospital, Ibadan), Prof. Harrison Adeniyi (Lagos State University), Dr. Demola Lewis (University of Ibadan), Dr. Luqman Ayodele Yussuf (University of Lagos), and Dr. Oye Taiwo (University of Ibadan). Our research assistants – Mr Tayo Babatola, Mr Peter Ihunna and Mr Aminu Sulaiman – were very helpful.

### References

- Abia, R.P., Essien, B.S., Abia, E.R. & Archibong, E.P. 2015. Ebola disease: a discourse in disease. *Peak Journal of Social Sciences and Humanities*, 3(1), 8 – 11.
- Horne, F. 2004. Some aspects of AIDS-related discourse in post-apartheid South African culture. *Alternation* 11(2), 401 – 419.
- Igboanusi, H., Odoje, C. & Ibrahim, G. 2017fc. 2017fc. The modernisation of the lexicon of HIV and AIDS in Nigeria’s major languages. *African Study Monographs*.
- Kruger, A. 2008. Translating public information texts on health issues into languages of limited diffusion in South Africa. In Valdeón, R.A. (ed.) *Translating information*, 151–168. Oviedo: University of Oviedo Press.
- Madzimbamuto, F.D. 2012. Issues in medicine: developing anatomical terms in an African Language. *South African Medical Journal* 102(3), 132 – 135.
- Moto, F. 2004. Towards a study of the lexicon of sex and HIV/AIDS. *Nordic Journal of African Studies* 13(3), 343 – 362.

- Ogechi, N.O. 2005. The language of sex and HIV/AIDS among University students in Kenya. *Stichproblem. Wiener Zeitschrift für kritische Afrikastudien* Nr. 9(5), 123 – 149.
- Reddy, S. 2004. Safe sex or safe love? Competing discourse within the context of HIV/AIDS, *Alternation* 11(2), 440– 453.
- UNESCO. 2005. Guidelines for terminology policies: formulating and implementing terminology policy in language communities. Paris: UNESCO.
- World Health Organisation. 2014. Ebola. [www.who.int/mediacentre/news/ebola](http://www.who.int/mediacentre/news/ebola). Downloaded 28/06/2016.
- World Health Organisation. 2016. Ebola virus disease. [www.who.int/mediacentre/factsheets/fs/03/en/](http://www.who.int/mediacentre/factsheets/fs/03/en/). Downloaded 28/06/2016.